

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE**

In re

Boy Scouts of America and Delaware BSA, LLC,¹
Debtors.

Chapter 11

Bankruptcy Case No. 20-10343 (LSS)
(Jointly Administered)

Liberty Mutual Insurance Company *et al.*,

Appellants.

v.

Case No. 22-cv-01237-RGA

Boy Scouts of America and Delaware BSA, LLC,

Appellees.

MOTION AND ORDER FOR ADMISSION *PRO HAC VICE*

Pursuant to Local Rule 83.5 and the attached certification, counsel moves the admission pro hac vice of Jonathan D. Marshall to represent Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, Liberty Insurance Underwriters, Inc., and Liberty Surplus Insurance Corporation in this matter.

Dated: November 3, 2022

SEITZ, VAN OGTROP & GREEN, P.A.

/s/ R. Karl Hill

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*Counsel to Liberty Mutual Insurance
Company, The Ohio Casualty Insurance Company,
Liberty Insurance Underwriters, Inc. and Liberty
Surplus Insurance Corporation*

ORDER GRANTING MOTION

IT IS HEREBY ORDERED counsel's motion for admission pro hac vice is granted.

Date: _____

United States District Judge

¹ The Debtors in the chapter 11 cases, together with the last four digits of each Debtor's federal tax identification number, are as follows: Boy Scouts of America (6300); and Delaware BSA, LLC (4311). The Debtors' mailing address is 1325 West Walnut Hill Lane, Irving, Texas 75038.

CERTIFICATION BY COUNSEL TO BE ADMITTED PRO HAC VICE

Pursuant to Local Rule 83.5, I certify that I am eligible for admission to this Court, am admitted, practicing and in good standing as a member of the Bar of the Commonwealth of Massachusetts and the State of New York and pursuant to Local Rule 83.6 submit to the disciplinary jurisdiction of this Court for any alleged misconduct which occurs in the preparation or course of this action. I also certify that I am generally familiar with this Court's Local Rules. In accordance with Standing Order for District Court Fund effective 7/23/09, I further certify that the annual fee of \$25.00 has been paid ☐ to the Clerk of this Court, or, if not paid previously, the fee will be submitted to the Clerk's Office upon the filing of this motion.

Date: November 3, 2022

/s/ Jonathan D. Marshall
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